

**THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL
CHI STATE PROFESSIONAL AFFAIRS COMMITTEE**

RECRUITMENT GRANT AWARD REPORTING FORM

Chapter _____ **Area** _____

Recipients(s):

Amount:

Total Amount Awarded:

By June 1: Send one form to your Area Director and one copy to:

**Gail Johnson
2724 Cumberland Place
Davis, CA 95616
Phone: 1-530-756-1207
Email: gjohnson@cal.net**

July 2008