

**The Delta Kappa Gamma Society International  
Chi State  
Personal Growth and Services Committee**

**Distinguished Career/Professional Service Award  
Nomination Procedures**

**Purpose 6** To stimulate the personal and professional growth of members and to encourage their participation in appropriate programs of action.

**This award is given to recognize a Chi State member who has developed an innovative educational activity which has impacted the profession and is recognized as an example for other educators.**

Submit the following by December 1 to the name listed on the nomination form:

1. A completed nomination form which may be obtained from any member of the Chi State Personal Growth and Services Committee or from the Chi State Website.

Chi State Web Address: [www.chistate.org](http://www.chistate.org)

2. Supporting materials for the nomination should be submitted by the member who submits the nomination. Each nomination will be supported by appropriate materials such as letters, news articles, photographs, etc.
3. Two endorsements for the nominee are required.
4. The nomination and the two endorsements must be from a Chapter member, one current Chi State Leadership Team member, and the current Chapter President.

**Deadline: December 1, 2007**

**The Delta Kappa Gamma Society International  
Chi State  
Personal Growth and Services Committee**

**Distinguished Career/Professional Service Award Nomination Form**

**Purpose VI** To stimulate the personal and professional growth of members and to encourage their participation in appropriate programs of action.

Nominee's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: Home: \_\_\_\_\_

City State Zip

Business: \_\_\_\_\_

City State Zip

Telephone: (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Home Business

Nominee's Current Job Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Chapter: \_\_\_\_\_ Area: \_\_\_\_\_ Year Initiated: \_\_\_\_\_

Is the nominee aware of this nomination? Yes \_\_\_\_\_ No \_\_\_\_\_

**This award is given to recognize a Chi State member who has developed an innovative educational activity which has impacted the profession and is recognized as an example for other educators.**

Attach supporting material and mail to: **Pat Fountain (310) 398-0295**  
**11301 Hannum Ave**  
**DEADLINE: December 1, 2007 Culver City, CA 90230**

Supporting material submitted by:

Nominator	Chapter	Area	Position
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Endorsement #1:

Endorser	Chapter	Area	Position
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Endorsement #2

Endorser	Chapter	Area	Position
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Contact person's name \_\_\_\_\_ Phone \_\_\_\_\_

e-mail \_\_\_\_\_

**Application documents will not be returned. Please retain a copy.**